

# BEST AVAILABLE COPY



## CERTIFICATE OF FACSIMILE

I hereby certify that this correspondence is being forwarded to the Examiner via facsimile at 703-872-9311 addressed to:

"Commissioner for Patents,  
Alexandria, VA 22313-1450".

on September 28, 2004.

09/28/04

Date of Signature

Alan A. Bornstein

Reg. No. 40,919

Attorney for Applicant(s)

UNITED STATES DEPT. OF COMMERCE  
Patent and Trademark Office

ASSISTANT COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

Customer No.: 000201  
Applicant: ROSS et al.  
Attorney docket no.: J6571(C)  
Serial No. 10/771,645  
Filed: February 4, 2004  
For: INDICIA FOR CONTAINERS

Group: Unknown  
Examiner: Unknown  
Edgewater, New Jersey 07020  
September 28, 2004

Mail Stop: Amendment  
Commissioner for Patents  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an **Amendment** in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below.

## CLAIMS AS AMENDED

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims	5	Minus	20	-0-	\$ 18.00	\$ -0-
Independent Claims	1	Minus	3	-0-	\$ 86.00	\$ -0-
Multiple Claims					\$ 290.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ -0-

\*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

\*\*If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

Charge \$ \_\_\_\_\_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

- 37 C.F.R. § 1.16;
- 37 C.F.R. § 1.17;
- 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

AAB/ss  
(201) 840-2680

Alan A. Bornstein  
Registration No. 40,919  
Attorney for Applicant(s)

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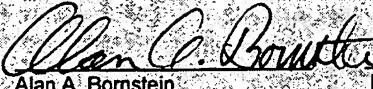


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## PATENTS

UNUS #99-D023-TR  
CASE #J6571(C)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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## AMENDMENT

Mail Stop: Amendment  
Commissioner for Patents  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed on July 2, 2004, please enter the following amendment and remarks.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 3 of this paper.